

03-04-05

JRW

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Zhurong, et al.

Docket No.

15865.5a.1

Application No.  
10/696,952

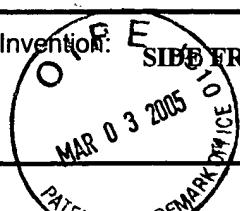
Filing Date  
10/30/03

Examiner  
Jeanette E. Chapman

Customer No.  
22,913

Group Art Unit  
9066

Invention: E SIDE FRAME STRUCTURE



I hereby certify that the following correspondence:

Amendment Transmittal Letter (1 pg.);  
Preliminary Amendment (10 pgs.);  
Certificate of Express Mail (1 pg.); and  
Postcard

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

March 3, 2005

*(Date)*

RICHARD C. GILMORE

*(Typed or Printed Name of Person Mailing Correspondence)*

A handwritten signature of Richard C. Gilmore, consisting of stylized initials and a surname.

*(Signature of Person Mailing Correspondence)*

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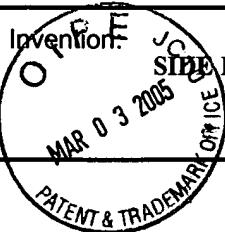
## AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): Zhurong, et al.

Docket No.

15865.5a.1

|                               |                         |                                 |                        |                        |                          |
|-------------------------------|-------------------------|---------------------------------|------------------------|------------------------|--------------------------|
| Application No.<br>10/696,952 | Filing Date<br>10/30/03 | Examiner<br>Jeanette E. Chapman | Customer No.<br>22,913 | Group Art Unit<br>3635 | Confirmation No.<br>9066 |
|-------------------------------|-------------------------|---------------------------------|------------------------|------------------------|--------------------------|

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE       | ADDITIONAL<br>FEE |
|--|-------------------------------------|-----------------------------|--------------------------------|------------|-------------------|
| TOTAL CLAIMS   | 20 -                                | 20 =                        | 0                              | x \$50.00  | \$0.00            |
| INDEP. CLAIMS  | 3 -                                 | 3 =                         | 0                              | x \$200.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |            | \$0.00            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |                                     |                             |                                |            | \$0.00            |

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178
- Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

\_\_\_\_\_  
Signature

Dated: March 3, 2005

RICHARD C. GILMORE  
Reg. No. 37,335  
Attorney for Applicant

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_.

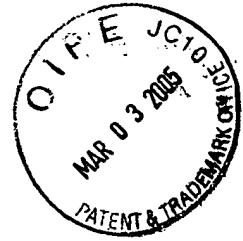
(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:

PATENT APPLICATION  
DOCKET NO.: 15865.5a.1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|               |   |                      |   |                     |
|---------------|---|----------------------|---|---------------------|
| Applicant     | : | Zhurong, et al.      | ) | Group Art Unit 3635 |
| Appl. No.     | : | 10/696,952           | ) |                     |
| Filed         | : | October 30, 2003     | ) |                     |
| Title         | : | SIDE FRAME STRUCTURE | ) |                     |
| Examiner      | : | Jeanette E. Chapman  | ) |                     |
| Confirm. No.: | : | 9066                 | ) |                     |
| Customer No.  | : | 22,913               | ) |                     |

PRELIMINARY AMENDMENT

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Please enter this preliminary amendment in connection with the above-identified patent application. Please amend the application as follows:

**Amendments to the Claims** being on page 2.

**Remarks** begin on page 9.